

DEBT MANAGEMENT COMMISSION

Richard Pugh, Chairman
Jonnie Pullman, Vice Chairman
Robert Wolf
Steve Cohen
Jim Galloway
Dan Gustin
Geno Martini

COUNTY CLERK

Amy Harvey

**DEPUTY DISTRICT
ATTORNEY**

Paul Lipparelli

AGENDA

**WASHOE COUNTY DEBT MANAGEMENT COMMISSION
QUARTERLY MEETING**

**Washoe County Administration Complex
COMMISSION CHAMBERS
1001 East Ninth Street, Reno, Nevada**

FRIDAY, APRIL 28, 2006, 3:00 P.M.

NOTE: Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda.

The Washoe County Commission Chambers are accessible to the disabled. If you require special arrangements for the meeting, call the County Clerk's Office, 337-4585, 24-hours prior to the meeting.

- ** 1. Call to Order.
- ** 2. Salute to the Flag.
- ** 3. Roll Call.
4. Approval of Agenda for the April 28, 2006 Quarterly meeting.
- ** 5. Public Comments.
6. Approval of minutes from the February 24, 2006 meeting.
7. City of Sparks General Obligation (Limited Tax) Sewer Bonds (Additionally Secured by Pledged Revenues) Series 2006 – Consideration and possible adoption/execution of a Resolution concerning the submission to the Washoe County Debt Management Commission of a City of Sparks proposal to issue

general obligation sewer bonds additionally secured by pledged revenues in the maximum principal amount of \$18,000,000; concerning action taken thereon by the Commission; and approving certain details in connection therewith.

** 8. Member comments.

** 9. Public Comments.

10. Adjournment.

** *These are nonaction items*

In accordance with NRS, this agenda for April 28, 2006, will be posted at the following places:

Washoe County Courthouse, 75 Court Street, Reno, Nevada

Washoe County Admin. Building, 1001 East 9th Street, Reno, Nevada

City Hall, City of Sparks, 431 Prater Way, Sparks, Nevada

City Hall, City of Reno, 450 Sinclair Street, Reno, Nevada